SWAHID PEOLI PHUKAN COLLEGE, NAMTI
SITUATION VACANT

In pursuance of DHE's letter No. DHE/Advt.Perm./2026/000065 dated 06-11-2026, applications are invited from eligible candidates for the following vacant posts of Assistant Professor in the format prescribed by the DHE, Assam (available in the college website) supported by all testimonials from HSLC onwards with personal Mobile No & E-mail ID and other relevant documents along with a bank draft of Rs. 1500/- (Rupees One Thousand Five Hundred) only drawn in favour of Principal, SPP College, Namti payable at SBI, Chapangani Branch (IFSC: SBIN0007429):

1. Economics: 01 (UR-RP No.12) 2. Sociology: 01 (UR-RP No.16).

Education Qualification and Selection Procedure: As per Govt. O.M. No. AHE.239/2021/68 dated 24-01-2022.

The candidate must have Permanent Residential Certificate and Proficiency in local language (both reading and writing). In-service candidates must apply through proper channel with No Objection Certificate obtained from the authority concerned in strict adherence to the state govt. O.M. bearing No. ASE.626/2021/3 dated 15th December, 2021. Application must reach the undersigned within 15 days from the date of publication of this advertisement.

Age: Maximum 38 years as on 01-01-2026 (Relaxation of 5 years for SC/ST, 3 years for OBC/MOBC and 10 years for P.w.D. candidates).

Incomplete applications will be summarily rejected. Excuse on the ground of postal delay will not be entertained. No TA/DA will be paid.

Sd/-
Dr. Dhrubajyoti Nath
Principal, SPP College, Namti
Sivasagar-785684(ASSAM)

APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN PROVINCIALISED COLLEGES

REF. ADVERTISEMENT No. DHE/Advt.Perm./2026/000065 dated 06-11-2026

PHOTO

To

1	Name of the College For which application submitted	
2	Post for which application submitted	
3	Name of the candidate in Block Capital letters	
4	Name of Father/Mother/Husband Tick the appropriate word in regard to relation	
5	Category Tick the appropriate serial no.	
6	Present Address of the Candidate Write your complete address wit PIN	
7	Permanent address , if permanent and present address are same write **do**	
8	Phone No. for contact	
9	Your mail ID which will be use for communication	
10	Age on 01-01-2026 attach your HSLC Admit Card (it is must)	
11	Are you employed? Where? State the organization and the post you hold there	
12	Whether you are applying through NOC from the present employer? Enclose NOC from present employer	
13	Education qualification	
14	Teaching experience in terms of number of years (attach a certificate to this effect)	
15	Are you proficient in Local Language? Tick the appropriate column	
16	Are You Indian National , if so how	
17	Attach your certificate for Reserved category from appropriate authority	
18	Details of Application fee paid	

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Date- ***Signature of Candidate***

Annexure-A

Details of Educational Qualifications

Attach the Annexure at the top of the testimonials just below the application Form

With Photocopies. Give a serial No. on the copies and indicate the serial No. in the last Column

Sl. No.	Particulars	Name of Board/University	Year of Passing	Division Secured	Percentage of marks obtain by You	Sl. No. of document in the bunch of document submitted by You (give a serial no. to each document you submitted)
1	HSLC Examination					
2	HSSLC Examination					
3	BA Examination					
4	MA Examination					
5	M.Phil.					
6	SLET/NET					
7	Other qualification					

Details of Chapters/Publications with ISSN and ISBN

Sl.No.	Title of the Chapter/Paper	Title of the Journal/Book	Volume and Issue Number	Paper/ Chapter	ISSN/ISBN	Scopus /web of Science/web of Knowledge	Sl. No. of Document
1							
2							
3							
4							
5							
6							
7							

Details of Paper Presentation

Sl. No.	Title of the Paper	Theme of the Seminar/Conference	Venue & Date	National/International	Organizer	Sl. No. of Document
1						
2						
3						

Teaching Experience:

Sl. No.	Name of Institute	From –to (Specify period of Teaching)	Status of the Institute (weather affiliation from university received or not)	Sl. No. of Document
1				
2				
3				

Date: ***Signature of Candidate***